



Priestly Blessing

Context

- > Why is this blessing included here?
 - It concludes the section of mainly priestly legislation begun in Leviticus 1:1
 - Numbers 7-9 is supplemental material that occurred during the first month of the second year

Priestly Blessing

Context

- > Why is this significant?
 - Obedience to the prior regulations is the pathway of enjoying God's abundant blessing
 - This blessing is given through the Lord's ordained priests on the basis of their mediating function

Priestly Blessing

Content

An expression of the Lord's desire and purpose to bless His people

- a prayer for the Lord's protection of His people
- a prayer for the Lord's gracious presence with His people to do them good
- a prayer for the Lord's delight in His people ("God's smile") that culminates in "shalom"

Priestly Blessing

Fulfillment

> This priestly blessing is ultimately mediated by Messiah ("Prince of Peace")

1. Basis of the blessing

- Jesus' perfect atoning work as our High Priest by which we have "peace" with God
- Only in Christ do we experience preeminently the "smile of God" (He is our "Father")

Priestly Blessing

Fulfillment

> This priestly blessing is ultimately mediated by Messiah ("Prince of Peace")

- 2. Experience of "shalom" ("here and not yet")
 - future unhindered satisfaction and fulfillment in the presence of God in the eternal kingdom
 - *present* a settled disposition of peace in the midst of many difficulties

Priestly Blessing

"Peace I leave with you; My peace I give to you; not as the world gives, do I give to you. Let not your heart be troubled, nor let it be fearful." (John 14:27)

"These things I have spoken to you, that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world." (John 16:33)

"Now may the Lord of peace Himself continually grant you peace in every circumstance. The Lord be with you all!" (2 Thessalonians 3:16)